

American Family Therapy Academy



Theory - Research - Practice

1608 20<sup>th</sup> Street, NW, 4<sup>th</sup> Floor, Washington, DC 20009 (202) 483-8001 (202) 483-8002 [afta@afta.org](mailto:afta@afta.org) [www.afta.org](http://www.afta.org)

**MEMORANDUM**

**TO:** AFTA Members

**FROM:** Jerry Gale, Brief Presentation Coordinator  
Corky Becker, Program Chair

**RE: Brief Presentations, 2010 Annual Meeting  
June 23-26, Boulder, Colorado**

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Each year, the Brief Presentations (formerly Roundtables) offer AFTA members an opportunity to share work in progress with their colleagues. The interchanges are often lively and engaging, allowing presenters and participants alike to return home with new energy, information, and ideas.

Proposals for presentations on clinical work, research, theory, family therapy training, social policy, and social justice are invited. If you wish to present at a Brief Presentation, **please submit an abstract of 75-100 words via email by December 1, 2009.** Incomplete documentation and all submissions received after the deadline may not be included in the program. Presenters will be notified in writing of their Brief Presentation session, co-presenters, and moderators.

We are excited to let you know that we are applying for Continuing Education units for the Brief Presentations this year. After your submission is accepted you will be asked to submit learning objectives and your CV online to the website of our accrediting office. Presenters will be asked to do this by Jerry Gale, the Brief Presentation Coordinator.

**AFTA requests that all presenters consider in their presentations issues of race, ethnicity, class, gender, sexual orientation, religion, lifestyle preferences and other dimensions of difference.**

Unfortunately, **AFTA cannot cover any cost for A-V equipment for Brief Presentations.** Presenters may bring their own laptops and LCD projectors. We will be able to offer basic setup assistance and limited technical support.



**BRIEF PRESENTATIONS  
2010 ANNUAL MEETING  
JUNE 23-26, 2010**

**Title:** \_\_\_\_\_

**Presentation Abstract (no more than 100 words):**

Learning objectives:

- 1)
- 2)
- 3)

Name \_\_\_\_\_ (as you would like it to appear in the program)

AFTA member: yes    no

Name \_\_\_\_\_

AFTA member: yes    no

Address \_\_\_\_\_

Home phone: \_\_\_\_\_ Work phone: \_\_\_\_\_

Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Please e-mail:**

**Jerry Gale, Ph.D.**  
[jgale@fcs.uga.edu](mailto:jgale@fcs.uga.edu)

**DEADLINE: December 1, 2009**

**After your submission is accepted we will send you instructions about how to enter information for CEs on the CE Website.**